



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>52-28587</u>	W.R.I.A. <u>28</u>	COUNTY <u>Skamania</u>	PRIORITY DATE <u>7-14-92</u>	TIME <u>12:53</u>	ACCEPTED <u>SL</u>
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APPLICANT'S NAME - PLEASE PRINT

HENRY S STEPHENS

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

M.P. 10.82 STATE ROAD 140 WASHOUGAL WA.

98671

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

9303

Bus. Tel. \_\_\_\_\_  
Home Tel. 206-837-3635  
Other Tel. \_\_\_\_\_

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>JUMP OFF Creek</u> TRIBUTARY <u>CANYON CREEK</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>PIPE</u> SIZE AND DEPTH <u>12' TO 14' WIDE 12" TO 18" DEEP</u>

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>FISH PROPAGATION</u>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <u>1.05</u>	OR	GALLONS PER MINUTE (GPM) <u>25</u>
		ACRE FEET PER YEAR	

TIMES DURING YEAR WATER WILL BE REQUIRED

CONSTANTLY (as needed year round)

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>10-1-92</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>12-1-93</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
		<u>N.W. 1/4 SE 1/4</u>	<u>5</u>			

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<u>1000' FROM POINT OF DIVERSION TO OWNERS PROPERTY</u>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.
<u>NW 1/4 SE 1/4</u>	<u>5</u>	<u>1</u>	<u>5E</u>
COUNTY <u>SKAMANIA</u>			

500 feet south + 1100 feet east of the center of sec 6

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

SKAMANIA COUNTY ROAD 140 RIGHT OF WAY

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

LOT 9 OF BLOCK 3 PRINDLE PARK ESTATES  
PAGE 131 OF BOOK A OF PLATS

HQ  
field  
F&W

APPLICATION

WA



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY WE HAVE A WATER RIGHT ON CEDAR CREEK. HOWEVER WE ARE UNABLE TO USE THE WATER FOR FISH PROPAGATION BECAUSE OF HIGH SILT CONTENT (ALSO SEE #7 below)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

GRAVITY FLOW WATER SYSTEM - 4" PLASTIC PIPE

REMARKS

7. NEW DEVELOPMENT ACCROSS FROM US ON CEDAR CREEK WILL MAKE IT DIFFICULT FOR US TO USE PRESENT WATER SOURCE. IF WE GET ANOTHER SOURCE OF WATER WE ARE PREPARED TO ABANDON PRESENT SOURCE OR TO USE IT FOR OUTSIDE WATERING PURPOSES ONLY

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Henry S Stephens  
APPLICANT'S SIGNATURE

HENRY S STEPHENS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Henry S Stephens  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

M.P. 10.82 ST RD 140 WASHOUEA WA 98671  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: map (Plot)

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Aug 29 1992

Witness my hand this 29 day of July 1992

Sherr Fox  
Department of Ecology